

BUNDELKHAND UNIVERSITY, JHANSI  
B.Com. I Semester- Examination

Result Date: 2023-06-13

1

Regular      **Tabulation Chart**  
PreSe   PreSe

600 - PAHALVAN GURUDEEN MAHILA MAHAVIDYALAYA, PANARI, LALITPUR

| Sr.No | Roll No / Enrollment No.<br>Candidate Name<br><br>Father's Name<br><br>Mother's Name | Paper1               |              |                     | Paper2               |             |                     | Paper3               |              |                     | Paper4               |              |                     | Paper5               |              |                     | Paper6               |              |                      | Paper7               |             |                      | Paper8               |              |                     | Qualifying Paper     |             |             |  |       | Result              |
|-------|--------------------------------------------------------------------------------------|----------------------|--------------|---------------------|----------------------|-------------|---------------------|----------------------|--------------|---------------------|----------------------|--------------|---------------------|----------------------|--------------|---------------------|----------------------|--------------|----------------------|----------------------|-------------|----------------------|----------------------|--------------|---------------------|----------------------|-------------|-------------|--|-------|---------------------|
|       |                                                                                      | Ext                  | Int          | Tot                 | Ext                  | Int         | Tot                 | Ext                  | Int          | Tot                 | Ext                  | Int          | Tot                 | Ext                  | Int          | Tot                 | Ext                  | Int          | Tot                  | Ext                  | Int         | Tot                  | Ext                  | Int          | Tot                 | Ext                  | Int         | Tot         |  |       |                     |
|       |                                                                                      | Min/<br>Max<br>CrObt | Max<br>CrMax | Min/<br>Max<br>GrPt | Min/<br>Max<br>CrObt | Max<br>CrMa | Min/<br>Max<br>GrPt | Min/<br>Max<br>CrObt | Max<br>CrMax | Min/<br>Max<br>GrPt | Min/<br>Max<br>CrObt | Max<br>CrMax | Min/<br>Max<br>GrPt | Min/<br>Max<br>CrObt | Max<br>CrMax | Min/<br>Max<br>GrPt | Min/<br>Max<br>CrObt | Max<br>CrMax | Min/<br>Max<br>Gr Pt | Min/<br>Max<br>CrObt | Max<br>CrMa | Min/<br>Max<br>Gr Pt | Min/<br>Max<br>CrObt | Max<br>CrMax | Min/<br>Max<br>GrPt | Min/<br>Max<br>CrObt | Max<br>CrMa | Min<br>GrPt |  |       |                     |
|       |                                                                                      | Grade                |              |                     | Grade                |             |                     | Grade                |              |                     | Grade                |              |                     | Grade                |              |                     | Grade                |              |                      | Grade                |             |                      | Grade                |              |                     | Grade                |             |             |  |       |                     |
| 1     | 600221030001<br>BU0220418866<br>ANJALI CHAUHAN                                       | 38                   | 23           | 61                  | 38                   | 24          | 62                  | 38                   | 23           | 61                  | 36                   | 23           | 59                  | 33                   | 23           | 56                  |                      |              |                      |                      |             |                      |                      |              |                     | 33                   | 24          | 57          |  |       | PROMOTED            |
|       |                                                                                      | 25/75                | 25           | 33/100              | 25/75                | 25          | 33/100              | 25/75                | 25           | 33/100              | 25/75                | 25           | 33/100              | 25/75                | 25           | 33/100              |                      |              |                      |                      |             |                      |                      |              |                     | 25/75                | 25          | 40/100      |  |       |                     |
|       |                                                                                      | 6                    | 6            | 7.00                | 6                    | 6           | 7.00                | 6                    | 6            | 7.00                | 3                    | 3            | 6.00                | 4                    | 4            | 6.00                |                      |              |                      |                      |             |                      |                      |              |                     |                      |             |             |  | 25/25 |                     |
|       |                                                                                      | B+                   |              |                     | B+                   |             |                     | B+                   |              |                     | B                    |              |                     | B                    |              |                     |                      |              |                      |                      |             |                      |                      |              |                     | Q                    |             |             |  | 6.72  |                     |
|       | POONAM                                                                               | 14001                |              | (Major)             | 14002                |             | (Major)             | 14003                |              | (Major)             | 14301                |              | (Minor)             | 15501                |              | (Minor)             |                      |              |                      |                      |             |                      |                      |              |                     | 14101                |             | (Qual)      |  |       |                     |
| 2     | 600221030002<br>BU0220443906<br>BULBUL BHARGAV                                       | 32                   | 24           | 56                  | 32                   | 24          | 56                  | 47                   | 24           | 71                  | 26                   | 24           | 50                  | 39                   | 24           | 63                  |                      |              |                      |                      |             |                      |                      |              |                     | 35                   | 23          | 58          |  |       | PROMOTED            |
|       |                                                                                      | 25/75                | 25           | 33/100              | 25/75                | 25          | 33/100              | 25/75                | 25           | 33/100              | 25/75                | 25           | 33/100              | 25/75                | 25           | 33/100              |                      |              |                      |                      |             |                      |                      |              |                     | 25/75                | 25          | 40/100      |  |       |                     |
|       |                                                                                      | 6                    | 6            | 6.00                | 6                    | 6           | 6.00                | 6                    | 6            | 8.00                | 3                    | 3            | 5.00                | 4                    | 4            | 7.00                |                      |              |                      |                      |             |                      |                      |              |                     |                      |             |             |  | 25/25 |                     |
|       |                                                                                      | B                    |              |                     | B                    |             |                     | A                    |              |                     | C                    |              |                     | B+                   |              |                     |                      |              |                      |                      |             |                      |                      |              |                     | Q                    |             |             |  | 6.52  |                     |
|       | BASHANTI                                                                             | 14001                |              | (Major)             | 14002                |             | (Major)             | 14003                |              | (Major)             | 14401                |              | (Minor)             | 15501                |              | (Minor)             |                      |              |                      |                      |             |                      |                      |              |                     | 14101                |             | (Qual)      |  |       |                     |
| 3     | 600221030003<br>BU0210123164<br>KM POOJA                                             | 32                   | 23           | 55                  | 16                   | 24          | 40                  | 41                   | 23           | 64                  | 22                   | 24           | 46                  | 54                   | 23           | 77                  |                      |              |                      |                      |             |                      |                      |              |                     | 30                   | 23          | 53          |  |       | PROMOTED<br>WITH BP |
|       |                                                                                      | 25/75                | 25           | 33/100              | 25/75                | 25          | 33/100              | 25/75                | 25           | 33/100              | 25/75                | 25           | 33/100              | 25/75                | 25           | 33/100              |                      |              |                      |                      |             |                      |                      |              |                     | 25/75                | 25          | 40/100      |  |       |                     |
|       |                                                                                      | 6                    | 6            | 6.00                | 0                    | 6           | 0.00                | 6                    | 6            | 7.00                | 0                    | 3            | 0.00                | 4                    | 4            | 8.00                |                      |              |                      |                      |             |                      |                      |              |                     |                      |             |             |  | 16/25 |                     |
|       |                                                                                      | B                    |              |                     | F                    |             | BP                  | B+                   |              |                     | F                    |              | BP                  | A                    |              |                     |                      |              |                      |                      |             |                      |                      |              |                     | Q                    |             |             |  | 4.40  |                     |
|       | PUSHPA DEVI                                                                          | 14001                |              | (Major)             | 14002                |             | (Major)             | 14003                |              | (Major)             | 14201                |              | (Minor)             | 15101                |              | (Minor)             |                      |              |                      |                      |             |                      |                      |              |                     | 14101                |             | (Qual)      |  |       |                     |
| 4     | 600221030004<br>BU0220403288<br>LAXMI YADAV                                          | 28                   | 24           | 52                  | 25                   | 23          | 48                  | 39                   | 24           | 63                  | 46                   | 24           | 70                  | 37                   | 23           | 60                  |                      |              |                      |                      |             |                      |                      |              |                     | 37                   | 23          | 60          |  |       | PROMOTED            |
|       |                                                                                      | 25/75                | 25           | 33/100              | 25/75                | 25          | 33/100              | 25/75                | 25           | 33/100              | 25/75                | 25           | 33/100              | 25/75                | 25           | 33/100              |                      |              |                      |                      |             |                      |                      |              |                     | 25/75                | 25          | 40/100      |  |       |                     |
|       |                                                                                      | 6                    | 6            | 6.00                | 6                    | 6           | 5.00                | 6                    | 6            | 7.00                | 3                    | 3            | 7.00                | 4                    | 4            | 6.00                |                      |              |                      |                      |             |                      |                      |              |                     |                      |             |             |  | 25/25 |                     |
|       |                                                                                      | B                    |              |                     | C                    |             |                     | B+                   |              |                     | B+                   |              |                     | B                    |              |                     |                      |              |                      |                      |             |                      |                      |              |                     | Q                    |             |             |  | 6.12  |                     |
|       | SULOCHNA                                                                             | 14001                |              | (Major)             | 14002                |             | (Major)             | 14003                |              | (Major)             | 14301                |              | (Minor)             | 15501                |              | (Minor)             |                      |              |                      |                      |             |                      |                      |              |                     | 14101                |             | (Qual)      |  |       |                     |
| 5     | 600221030005<br>BU0220441281<br>MANSHI                                               | 39                   | 24           | 63                  | 19                   | 24          | 43                  | 36                   | 24           | 60                  | 26                   | 23           | 49                  | 29                   | 24           | 53                  |                      |              |                      |                      |             |                      |                      |              |                     | 29                   | 24          | 53          |  |       | PROMOTED<br>WITH BP |
|       |                                                                                      | 25/75                | 25           | 33/100              | 25/75                | 25          | 33/100              | 25/75                | 25           | 33/100              | 25/75                | 25           | 33/100              | 25/75                | 25           | 33/100              |                      |              |                      |                      |             |                      |                      |              |                     | 25/75                | 25          | 40/100      |  |       |                     |
|       |                                                                                      | 6                    | 6            | 7.00                | 0                    | 6           | 0.00                | 6                    | 6            | 6.00                | 3                    | 3            | 5.00                | 4                    | 4            | 6.00                |                      |              |                      |                      |             |                      |                      |              |                     |                      |             |             |  | 19/25 |                     |
|       |                                                                                      | B+                   |              |                     | F                    |             | BP                  | B                    |              |                     | C                    |              |                     | B                    |              |                     |                      |              |                      |                      |             |                      |                      |              |                     | Q                    |             |             |  | 4.68  |                     |
|       | PUSHPA                                                                               | 14001                |              | (Major)             | 14002                |             | (Major)             | 14003                |              | (Major)             | 14301                |              | (Minor)             | 15501                |              | (Minor)             |                      |              |                      |                      |             |                      |                      |              |                     | 14101                |             | (Qual)      |  |       |                     |
| 6     | 600221030006<br>BU0220414425<br>PRIYANSHI                                            | 31                   | 24           | 55                  | 25                   | 23          | 48                  | 36                   | 23           | 59                  | 27                   | 24           | 51                  | 27                   | 24           | 51                  |                      |              |                      |                      |             |                      |                      |              |                     | 32                   | 24          | 56          |  |       | PROMOTED            |
|       |                                                                                      | 25/75                | 25           | 33/100              | 25/75                | 25          | 33/100              | 25/75                | 25           | 33/100              | 25/75                | 25           | 33/100              | 25/75                | 25           | 33/100              |                      |              |                      |                      |             |                      |                      |              |                     | 25/75                | 25          | 40/100      |  |       |                     |
|       |                                                                                      | 6                    | 6            | 6.00                | 6                    | 6           | 5.00                | 6                    | 6            | 6.00                | 3                    | 3            | 6.00                | 4                    | 4            | 6.00                |                      |              |                      |                      |             |                      |                      |              |                     |                      |             |             |  | 25/25 |                     |
|       |                                                                                      | B                    |              |                     | C                    |             |                     | B                    |              |                     | B                    |              |                     | B                    |              |                     |                      |              |                      |                      |             |                      |                      |              |                     | Q                    |             |             |  | 5.76  |                     |
|       | RAM DEVI                                                                             | 14001                |              | (Major)             | 14002                |             | (Major)             | 14003                |              | (Major)             | 14301                |              | (Minor)             | 15501                |              | (Minor)             |                      |              |                      |                      |             |                      |                      |              |                     | 14101                |             | (Qual)      |  |       |                     |

Subjects: 14001 - BUSINESS ORGANISATION,14002 - BUSINESS STATISTICS,14003 - BUSINESS COMMUNICATION,14101 - FOOD, NUTRITION AND HYGIENE,14201 - DESKTOP PRINTING,14301 - SALESMANSHIP,14401 - NCC,15101 - INDIAN CONSTITUTION,15501 - GENERAL SCIENCE,

BUNDELKHAND UNIVERSITY, JHANSI  
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Result Date: 2023-06-13 2

Regular **Tabulation Chart**  
PreSe PreSe

600 - PAHALVAN GURUDEEN MAHILA MAHAVIDYALAYA, PANARI, LALITPUR

| Sr.No | Roll No / Enrollment No.<br>Candidate Name<br><br>Father's Name<br><br>Mother's Name | Paper1      |       |             | Paper2      |      |             | Paper3      |       |             | Paper4      |       |             | Paper5      |       |             | Paper6      |       |             | Paper7      |      |             | Paper8      |       |             | Qualifying Paper |        |             |             |                     | Result<br><br>Cr Obt/Cr Max<br>SGPA<br>SGPA:=Σ(GrPt X CrMax)<br>Σ Crmax |  |
|-------|--------------------------------------------------------------------------------------|-------------|-------|-------------|-------------|------|-------------|-------------|-------|-------------|-------------|-------|-------------|-------------|-------|-------------|-------------|-------|-------------|-------------|------|-------------|-------------|-------|-------------|------------------|--------|-------------|-------------|---------------------|-------------------------------------------------------------------------|--|
|       |                                                                                      | Ext         | Int   | Tot         | Ext         | Int  | Tot         | Ext         | Int   | Tot         | Ext         | Int   | Tot         | Ext         | Int   | Tot         | Ext         | Int   | Tot         | Ext         | Int  | Tot         | Ext         | Int   | Tot         | Ext              | Int    | Tot         |             |                     |                                                                         |  |
|       |                                                                                      | Min/<br>Max | Max   | Min/<br>Max | Min/<br>Max | Max  | Min/<br>Max | Min/<br>Max | Max   | Min/<br>Max | Min/<br>Max | Max   | Min/<br>Max | Min/<br>Max | Max   | Min/<br>Max | Min/<br>Max | Max   | Min/<br>Max | Min/<br>Max | Max  | Min/<br>Max | Min/<br>Max | Max   | Min/<br>Max | Min/<br>Max      | Max    | Min/<br>Max | Min/<br>Max |                     |                                                                         |  |
|       |                                                                                      | CrObt       | CrMax | GrPt        | CrObt       | CrMa | GrPt        | CrObt       | CrMax | GrPt        | CrObt       | CrMax | GrPt        | CrObt       | CrMax | GrPt        | CrObt       | CrMax | GrPt        | CrObt       | CrMa | Gr Pt       | CrObt       | CrMax | GrPt        | CrObt            | CrMa   | GrPt        |             |                     |                                                                         |  |
|       |                                                                                      | Grade       |       |             | Grade       |      |             | Grade       |       |             | Grade       |       |             | Grade       |       |             | Grade       |       |             | Grade       |      |             | Grade       |       |             | Grade            |        |             |             |                     |                                                                         |  |
| 7     | 600221030007<br>BU0220423772<br>ROSHNI                                               | 15          | 23    | 38          | 6           | 24   | 30          | 13          | 23    | 36          | 30          | 24    | 54          | 19          | 24    | 43          |             |       |             |             |      |             |             |       | 24          | 24               | 48     |             |             | PROMOTED<br>WITH BP |                                                                         |  |
| 7     | MAHENDRA SINGH                                                                       | 25/75       | 25    | 33/100      | 25/75       | 25   | 33/100      | 25/75       | 25    | 33/100      | 25/75       | 25    | 33/100      | 25/75       | 25    | 33/100      |             |       |             |             |      |             |             |       | 25/75       | 25               | 40/100 |             |             | 3/25                |                                                                         |  |
|       |                                                                                      | 0           | 6     | 0.00        | 0           | 6    | 0.00        | 0           | 6     | 0.00        | 3           | 3     | 6.00        | 0           | 4     | 0.00        |             |       |             |             |      |             |             |       | NQ          | BP               |        |             | 0.72        |                     |                                                                         |  |
|       | MEENA                                                                                | F           |       | BP          | F           |      | BP          | F           |       | BP          | B           |       |             | F           |       | BP          |             |       |             |             |      |             |             |       | 14101       |                  | (Qual) |             |             |                     |                                                                         |  |
|       |                                                                                      | 14001       |       | (Major)     | 14002       |      | (Major)     | 14003       |       | (Major)     | 14301       |       | (Minor)     | 15501       |       | (Minor)     |             |       |             |             |      |             |             |       |             |                  |        |             |             |                     |                                                                         |  |
| 8     | 600221030008<br>BU0230499087<br>SHIVANI                                              | 35          | 24    | 59          | 25          | 24   | 49          | 30          | 24    | 54          | 31          | 23    | 54          | 35          | 23    | 58          |             |       |             |             |      |             |             |       | 25          | 23               | 48     |             |             | PROMOTED            |                                                                         |  |
| 8     | UDAY BHAN                                                                            | 25/75       | 25    | 33/100      | 25/75       | 25   | 33/100      | 25/75       | 25    | 33/100      | 25/75       | 25    | 33/100      | 25/75       | 25    | 33/100      |             |       |             |             |      |             |             |       | 25/75       | 25               | 40/100 |             |             | 25/25               |                                                                         |  |
|       |                                                                                      | 6           | 6     | 6.00        | 6           | 6    | 5.00        | 6           | 6     | 6.00        | 3           | 3     | 6.00        | 4           | 4     | 6.00        |             |       |             |             |      |             |             |       | Q           |                  |        |             |             | 5.76                |                                                                         |  |
|       | TEJKUNVAR                                                                            | B           |       |             | C           |      |             | B           |       |             | B           |       |             | B           |       |             |             |       |             |             |      |             |             |       | 14101       |                  | (Qual) |             |             |                     |                                                                         |  |
|       |                                                                                      | 14001       |       | (Major)     | 14002       |      | (Major)     | 14003       |       | (Major)     | 14301       |       | (Minor)     | 15501       |       | (Minor)     |             |       |             |             |      |             |             |       |             |                  |        |             |             |                     |                                                                         |  |
| 9     | 600221030009<br>BU0220451547<br>SHUBHI YADAV                                         | 35          | 24    | 59          | 38          | 24   | 62          | 32          | 24    | 56          | 35          | 24    | 59          | 45          | 24    | 69          |             |       |             |             |      |             |             |       | 27          | 24               | 51     |             |             | PROMOTED            |                                                                         |  |
| 9     | KHALAK YADAV                                                                         | 25/75       | 25    | 33/100      | 25/75       | 25   | 33/100      | 25/75       | 25    | 33/100      | 25/75       | 25    | 33/100      | 25/75       | 25    | 33/100      |             |       |             |             |      |             |             |       | 25/75       | 25               | 40/100 |             |             | 25/25               |                                                                         |  |
|       |                                                                                      | 6           | 6     | 6.00        | 6           | 6    | 7.00        | 6           | 6     | 6.00        | 3           | 3     | 6.00        | 4           | 4     | 7.00        |             |       |             |             |      |             |             |       | Q           |                  |        |             |             | 6.40                |                                                                         |  |
|       | BRIJESH YADAV                                                                        | B           |       |             | B+          |      |             | B           |       |             | B           |       |             | B+          |       |             |             |       |             |             |      |             |             |       | 14101       |                  | (Qual) |             |             |                     |                                                                         |  |
|       |                                                                                      | 14001       |       | (Major)     | 14002       |      | (Major)     | 14003       |       | (Major)     | 14301       |       | (Minor)     | 15101       |       | (Minor)     |             |       |             |             |      |             |             |       |             |                  |        |             |             |                     |                                                                         |  |

Subjects: 14001 - BUSINESS ORGANISATION,14002 - BUSINESS STATISTICS,14003 - BUSINESS COMMUNICATION,14101 - FOOD, NUTRITION AND HYGIENE,14201 - DESKTOP PRINTING,14301 - SALESMANSHIP,14401 - NCC,15101 - INDIAN CONSTITUTION,15501 - GENERAL SCIENCE,

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B.Com. I Semester- Examination

Result Date: 2023-06-13 3

BackPaper PreSe PreSe  
Tabulation Chart

600 - PAHALVAN GURUDEEN MAHILA MAHAVIDYALAYA, PANARI, LALITPUR

| Sr.No | Roll No / Enrollment No.<br>Candidate Name<br><br>Father's Name<br><br>Mother's Name | Paper1          |       |             | Paper2      |      |             | Paper3      |       |             | Paper4      |       |             | Paper5      |       |             | Paper6      |       |             | Paper7      |      |             | Paper8      |       |             | Qualifying Paper |      |             |             |  | Result                |      |
|-------|--------------------------------------------------------------------------------------|-----------------|-------|-------------|-------------|------|-------------|-------------|-------|-------------|-------------|-------|-------------|-------------|-------|-------------|-------------|-------|-------------|-------------|------|-------------|-------------|-------|-------------|------------------|------|-------------|-------------|--|-----------------------|------|
|       |                                                                                      | Ext             | Int   | Tot         | Ext         | Int  | Tot         | Ext         | Int   | Tot         | Ext         | Int   | Tot         | Ext         | Int   | Tot         | Ext         | Int   | Tot         | Ext         | Int  | Tot         | Ext         | Int   | Tot         | Ext              | Int  | Tot         |             |  | Cr Obt/Cr Max         |      |
|       |                                                                                      | Min/<br>Max     | Max   | Min/<br>Max | Min/<br>Max | Max  | Min/<br>Max | Min/<br>Max | Max   | Min/<br>Max | Min/<br>Max | Max   | Min/<br>Max | Min/<br>Max | Max   | Min/<br>Max | Min/<br>Max | Max   | Min/<br>Max | Min/<br>Max | Max  | Min/<br>Max | Min/<br>Max | Max   | Min/<br>Max | Min/<br>Max      | Max  | Min/<br>Max | Min/<br>Max |  |                       | SGPA |
|       |                                                                                      | CrObt           | CrMax | GrPt        | CrObt       | CrMa | GrPt        | CrObt       | CrMax | GrPt        | CrObt       | CrMax | GrPt        | CrObt       | CrMax | GrPt        | CrObt       | CrMax | GrPt        | CrObt       | CrMa | Gr Pt       | CrObt       | CrMax | GrPt        | CrObt            | CrMa | GrPt        |             |  | SGPA:=Σ(GrPt X CrMax) |      |
|       |                                                                                      | Grade           |       |             | Grade       |      |             | Grade       |       |             | Grade       |       |             | Grade       |       |             | Grade       |       |             | Grade       |      |             | Grade       |       |             | Grade            |      |             |             |  | Σ Crmax               |      |
| 10    | 600211030003<br>BU0220339954                                                         | 21              |       |             |             |      |             |             |       |             |             |       |             |             |       |             |             |       |             |             |      |             |             |       |             | A                |      |             |             |  |                       |      |
| 10    | SHIVANI                                                                              | 25/75 25 33/100 |       |             |             |      |             |             |       |             |             |       |             |             |       |             |             |       |             |             |      |             |             |       |             | 25/75 25 40/100  |      |             |             |  |                       |      |
|       | RAJENDRA                                                                             | 3               |       |             |             |      |             |             |       |             |             |       |             |             |       |             |             |       |             |             |      |             |             |       |             |                  |      |             |             |  |                       |      |
|       | BADI RAJA                                                                            | 14201           |       |             |             |      |             |             |       |             |             |       |             |             |       |             |             |       |             |             |      |             |             |       |             | 14101            |      |             |             |  |                       |      |

| Level              | Outstanding | Excellent | Very Good | Good    | Above Average | Average | Pass    | Fail   |
|--------------------|-------------|-----------|-----------|---------|---------------|---------|---------|--------|
| Letter Grade       | O           | A+        | A         | B+      | B             | C       | P       | F      |
| Grade Points       | 10          | 9         | 8         | 7       | 6             | 5       | 4       | 0      |
| Score(Marks Range) | (100-91)    | (90-81)   | (80-71)   | (70-61) | (60-51)       | (50-41) | (40-33) | (0-32) |

\*GrPt = Grade Point ,  
\*SGPA=Semester Grade Point Average,  
\*CGPA=Cumulative Grade Point Average  
\*\* The Minimun Passing Marks shall be 33 %  
(33% In Th/Pr(Individual) and 33% Subjectwise)  
Q - Qualified / NQ Not Qualified  
CGPA:=Σ(SGPA X CrMax)/Σ(CrMax)